

FOUNDER'S NUMBER

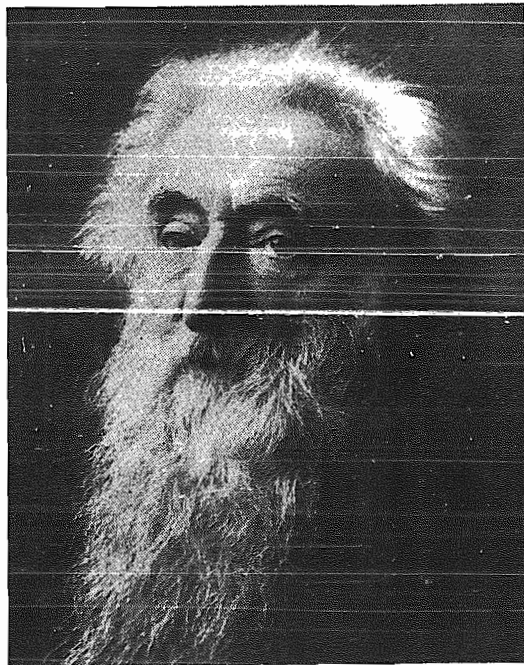
# The WAR CRY

OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA WEST AND ALASKA

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BRAMWELL BOOTH, General  
WILLIAM BOOTH, Founder  
WINNIPEG, JULY 5, 1924

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HENRY C. HODDER, Commissioner.



WILLIAM BOOTH, FOUNDER OF THE SALVATION ARMY.

Born at

Nottingham

April 10, 1829

Promoted to

Glory

Aug. 20, 1912

His

Works

Do

Live

After

Him

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HOLY BIBLE

# "Behold, I Make All Things New"

By THE FOUNDER

THIS world has grown prematurely old. It has aged terribly, and that long before its time. It made an unfortunate and calamitous commencement. As when some great machine, perfect in all its parts at the onset, meets with a disastrous accident, which, while not disabling it, so far impairs its most important functions that it is only with grating and friction that it is able to do its work, and that with unmeasurable wear and tear to itself and with immeasurable discomfort and disorder to all concerned—so this poor world, perfect and beautiful beyond compare at the beginning, without speck or blemish, even to the eye of its Maker, came suddenly to grief, and to such grief, alas, as called down upon it the curse of Him who, a short time back, had made it with infinite skill and trouble, and had pronounced it good and gloried in it before the whole universe.

## A Sin-blighted World

In spite of this curse, however, it has struggled on for six thousand years or more, but with such difficulties and sorrows as has been perhaps unparalleled in the history of any other world. Look at it, how torn and racked it is with earthquakes, hurricanes and volcanoes; with polar blizzards and tropical heats; with famine and pestilence, not externally with the beings on its surface, but internally with itself, so that one can never be sure at any time whether it is going to commit suicide and rush on to inextricable confusion and chaos.

See how it has been torn and disgraced in the eyes of God and the holy angels by the sins and crimes and follies of its inhabitants. Nay, may not the curse be growing in intensity year by year, for, if Adam's transgression brought about the thorns and thistles, the discomforts and diseases from which it has suffered so grievously, may not the sins of his innumerable followers, the bloody wars and the vile murders, the foul seductions and heartless robberies, the bitter oppressions and cruel martyrdoms that have been produced upon, have produced upon the world a blighting effect.

## A New World Promised

But, we are going to have a NEW WORLD. God has said so. Some think that this very old world will subsequently constitute the new one; that after being purged, renovated and adorned by the creating Hand by which it was first begotten, it will be as good as new, or even better. The possibility of our walking with glorified feet and triumphing with seraphic delight on the very hills and valleys where we have sinned and suffered and fought for Jesus Christ is interesting, but there is not, I fancy, a very firm foundation in Revelation for the idea.

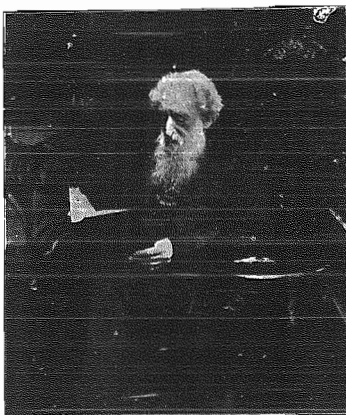
## Where Will It Be?

Or, for aught we know, this New World may be even now in course of creation. The saying of Jesus Christ—"In My Father's house are many mansions; I go to prepare a place for you," appears to favor the view; and even now, while we are getting ready for that better world, God may be getting it ready for us. Where, however, or when, or how this new creation is going to pass I know not. One thing I do know, there is going to be a new world, and I am going to live in it, and to get as many more to join me in that celestial country as I possibly can, and that is enough for me. It will be ready for us when we are ready for it, and it will be at the heart's desire; nay, it will far exceed the most extravagant expectations that the most sanguine and imaginative souls have formed respecting it, for does not Paul say, "Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love Him?"

Its government and laws, its climate and soil, atmosphere and employments, recreations and everything else connected with it will be perfect. Then add to this the ministry of angels, the fellowship of the blood-washed multitude, the companionship of our sainted friends and kindred, and before all, above all, and beyond all, the presence of the King, the light of whose countenance will, like the sunshine upon the landscape, cover all with infinite glory! Oh, what will it be to be there!

But for whom is this New World being prepared? Not for angels; they will be there, and that in countless numbers. The new earth will be for the special occupation and enjoyment of man. For, although he has cursed one world—oh, wonderful munificence!—God is to make him a present of another, for is it not to be a world wherein dwelleth righteousness—that is, righteous men and women?

This world of ours was doubtless all right until unrighteousness came along. It was sin that changed Paradise into pandemonium. That cursed the earth and cursed the people that walked about it, and when God takes that curse out of it, or



The Founder at Government House, Toronto, on his last visit to Canada.

makes another without this curse, then most surely He will have a new people to inhabit it.

## The People Who Will Live There

Oh, people—human beings—are among the most interesting things in God's universe. I know something, although it is very little, of the beautiful and precious creations of God. I have gazed with admiring awe upon the glittering constellations of the heavens, and felt no little rapture as I have stood in the presence of the glorious mountains and valleys and rivers and seas of earth, but none of the grandeur of earth or sky can compare for interest with people. No, no! After the Master Himself, it is the people—the very same people who have been the shame of

## Music from the Slums

Out of the slums  
Wild music comes,  
The pipe of flutes, the boom of drums,  
And down the street strange banners  
flare.

What means this noise?  
What means this blare?  
This clash of song, this crash of prayer?  
This glory on the face of shame?  
These eyes that mingle tears and flame?  
It is the Army of the Lord,  
It is the clashing of His sword,  
It is His axe's merry din,  
Upon the brazen casque of Sin.

Out of the slums  
Sad music comes,  
Low mournful flutes, and muffled drums,  
God's greatest warrior is dead.  
The fearless fighting-man, who led  
The Army 'gainst the hordes of Wrong  
With crash of prayer and clash of song,  
Lies silent in the fosse of Death  
With stiffened limbs and frozen breath.

Out of the slums  
Glad music comes,  
Exultant flutes, triumphant drums.  
He is not dead; he layeth down  
His sword and cross to take his crown.  
He is not dead; his dauntless will  
Will lead his faithful Army still.  
His drums will boom, his flags will flare,  
His flutes will pipe, his trumpets blare,  
Till in the shadow of the slums  
Love's banner flies, God's Kingdom  
comes.

RONALD CAMPBELL MACFIE

this old world—who are going to be the glory of Immanuel's Land.

What sort of people will they be? Every soldier and saint of the living God can answer that question, as it were, by instinct. He needs not to be told either by voice or book or pen. Still, I will try to describe this new people in some particulars.

## A New People—Their Characteristics

1. They will be New People. That will be necessary if they are to match the new earth. This does not signify that they have a new identity; it will be the same individuality. No new faculties will be created. There will be substantially the same body, soul and spirit, but so changed in its fundamental character and purpose by the power of God as to be practically a New Creature. There is a new light in the judgment, a new integrity in the conscience, a new purpose in the will, a new passion in the heart, and a new force—the force of the Holy Ghost upon all; while a new and divine mastership will sit on the throne of the soul, guiding, controlling, impelling every feeling, thought and activity. Will not all things become new?

## Some Who Won't Be There

2. This new people will possess a new character. The New World for the righteous. The wicked have possessed this old world too long. Neither the entreaties nor the tears, nor the heart's blood of the Lord Jesus have been sufficient to persuade them to leave the ways of unrighteousness. In the reign of the transgressors will be at an end. They have spoiled one world. There will be no repetition of mischief. They cannot be allowed to spoil another. No Judas will bargain there for the sale, either of his Lord or of his Lord's heritage, for filthy lucre. No Ananias and Sapphira will go back upon their consecration and reserve part of the price of what they have promised to bring into the Lord's treasury. No Gallio will walk those streets not only indifferent to the claims of Jehovah, but glorying in the fact. No Agrippa, almost persuaded to be on the side of Christ, will occupy the high place of power in that Government. No Pontius Pilate will strive to hunt with the Jews and hold with the Romans, that that Holy Land in the vain attempt to serve God and Mammon, professing in public to be for Jehovah and proving in private that their hearts are with the world. No Fools, whether Farming or Commercial or of any other class, will think that they possess a guarantee for future blessedness because they have got a houseful of perishable commodities while destitute of the friendship of God. In fact, no one will prefer the creature to the Creator, or dare to live in the transgression of His laws, for "There shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie."

## A Condition of Perfect Happiness

3. The inhabitants of that New World will be happy. The people of this old world cannot be said to be happy. I have seen men in many parts of this globe, and have known something of the inner workings of business and family life, and been made to some extent familiar with those inner experiences which have so much more to do with life and liberty than the things that are without. I have known of those in varied conditions, when possessed of more than in possession of less, of those things which are generally supposed to make men happy. But if the essentials of happiness consist of contentment and peace and goodness and God, the number of those who possess the pearl of great price called happiness is very limited. I have known, what a multitude I have found who have seemed to be full of unrest, of evil tempers, of secret vice, of selfishness, and of the devil, all of which put men in torments before their time.

But in that New World we shall have a people happy beyond expression. They shall have tribulations bitter and unending. They have fought in this life with Themselves, with Men, with Beasts, and Pharisees, and Friends. They have trod the paths of poverty and difficulty; pined in solitude; been forsaken of comrades, and been destitute, tormented, afflicted. They have grieved in Gethsemane, been mocked in Judgment Halls, have been driven out of their God, my God! Why hast Thou forsaken me?" in inward and outward crucifixions; and often buried in obloquy and scorn; but they have come out of their tribulations all changed. "They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. For the Lamb which is the midst of the throne shall feed them, and shall lead them unto living fountains of waters; and God shall wipe away all tears from their eyes."—Rev. VII, 16 and 17.

(To be continued)

# How William Booth Found His Destiny

The Marvelous Growth and Development of the Salvation Army as a Result—An Enduring Monument to the Memory of a Great Man

It was in 1865 that Mr. Booth declared to Mrs. Booth that he had found his destiny, and this is how he told the story at the International Congress held in the summer of 1904:

"Thirty-nine years ago, within a few days, on a hot, sultry July Sabbath afternoon, I walked past this spot on my way to the eastern part of this great metropolis, in order that I might go to what was expected to be a very short Salvation campaign. That was a memorable day in my history, and a memorable day in the history of a great many more. My field of labor was the Mile End; my tabernacle was a rough old tent in a disused burial ground; my audience a crowd of poor Whitechappellers; and the result, blessed be God, was a few desolate souls at the mercy seat."

## His Life's Decision

Then, having looked upon the wilderness of misery and sin in the East End, the General, in his inimitable way, described his life's decision:—

"I dared to put myself by the side of my own blessed Lord, and said, 'Thy work shall be my work, and Thy business shall be my business.' I said, 'I will do to do what little I could. I had no idea I was able to do very much. I went home to my wife, and said, 'Darling, I have found my destiny; I see now what I was born for; what I have been praying for; what all this wandering about the world has been intended to fit me for. I have found my work, I have given myself to it, and I have also given you to it, darling, and all we have and are!'"

Then began the East End Mission which, during intervening years, has developed into the world-wide Salvation Army of today.

The tent in the old Quaker burying ground, the first meeting-place of the embryonic Salvation Army, grew rotten and blew down. Then stables, pigeon shops, etc., succeeded; then the Effingham Theatre, one of the lowest resorts in all London, was engaged, and in 1868 the first official Headquarters of The Army was established. A low, beer-house, the Eastern Star, notorious for immorality and other vices, had been burned down, and afterwards rebuilt. Mr. Booth bought the lease and fitted it up, and the Eastern Star, or 188 Whitechapel Road, soon became as active a centre for good as it previously had been for evil.

The Mission made good progress, and the balance-sheet for 1868 showed 13 mission stations, with accommodation for 8,000 persons.

In the early part of 1870 the People's Palace, in Whitechapel Road, was purchased, and the name changed to one less local—the Christian Mission. Two years later the Captain Training Homes were secured, also the notorious Grecian Theatre, and the movement made steady progress.

## Methods Bore Rich Fruit

One of the most eventful years in the life of Mr. Booth was that of 1877. The methods of The General, such as confronting the poacher and prizefighter, drunkard and jailbird with members of their own class and calling, had borne rich fruit, and vast numbers had turned from their old ways and were now loyal followers of the man and the movement that made religion attractive to them, and the masses came in greater and greater numbers, and different measures were needed to regulate them. Mr. Booth, watching cause and effect with that clear, cool head of his, adopted measures that gradually grew into the system as we now know it. And in the name of the movement was changed from Christian Mission to Salvation Army. How the name was hit upon has been often told, but it will bear re-telling. The General was preparing his annual appeal for Christmas, and was pacing the room, discussing the various particulars. Seated at the table were his two intimate and devoted friends, Mr. Bramwell and Mr. Raitton. "What is the Christian Mission?" was a question propounded by the circular. To this was proposed the reply, "A Volunteer Army." Pausing for a moment, and leaning over the shoulders of his secretary, The General picked up a pen, passed it through the word "Volunteer," and wrote above it "Salvation." All the three agreed that the new name was nothing short of an inspiration. It was simple and terse, and expressed in a nutshell the great fundamental principles upon which The Army was based, and the object it was seeking to fulfil.

## Why a Military Form?

Concerning the military form of the movement, The General tells this in his own words:—"It is a mistake to suppose that we have taken the military as a model. We have never taken anything as a model—no church, no chapel, no army. In fact, the title, 'Captain,' was, in the first instance, intended to be neutral rather than military, and was meant to catch the eye of the Whitefish fishermen; the subsequent addition of other military titles was a matter of necessity. It became essential to define the position of the assistant evangelist. And what more convenient term could be found than that of Lieutenant? Elders and circuit-leaders were no more, and some substitute was necessary. Sergeants and sergeant-majors just met the difficulty."

"The rapid increase of the work made it advisable to group the stations into districts, under the charge of the most experienced evangelists. A distinguished

title again became a necessity. The clerical outposts had been abandoned as unsuitable. Hence it appeared advisable once more to have recourse to military phraseology, and the major and colonel were accordingly introduced. As to my own title—well, it also came as natural as the rest. I had up to then been plain William Booth, General Superintendent of the Mission. Captain Cadman one day announced me at a meeting as the General of The Salvation Army. It has stuck to me ever since. I never took the title. It was forced upon me by others in exactly the same way that Christians were first so called at Antioch. The stations received the name of 'Corps,' and in 1878 the first flag was presented. I designed the colors, and am rather proud of them."

We think The General had cause. The colors form an excellent color scheme, and are deeply symbolical. The blue border typifies holiness, while the scarlet stands for the blood of Jesus. The yellow star in the centre betokens the very baptism of the Holy Ghost. The words, "Blood and Fire," represent the two great



The Founder and our present General leaving the Strand Pavilion at the International Congress in London in the year 1904.

essential doctrines of The Army—the blood of Jesus and the fire of the Holy Ghost.

It was at the end of 1878 that it was finally decided to adopt uniforms. This put the finishing touch to military tactics, and was regarded as a most valuable innovation. It not only ensures abstinence from worldly conformity, but is also a positive testimony for Christ. In 1878 The Salvation Army was fairly launched upon its career. It was a uniformed Army, with women preachers, and preached most of the methods which now distinguish it from other organizations. It progressed by leaps and bounds, and at the same time was subjected to the most bitter opposition and cruel misrepresentation. Skeleton Armies flourished; newspapers and civil authorities vilified and opposed it, but through it all The Army marched forward and won out.

## Calls From Regions Beyond

In 1880 The Salvation Army recognized for the first time its international character. It was no longer possible for Mr. and Mrs. Booth to close their ears against the calls which they began to receive from the regions beyond. The first call came from America, where a party of emigrants had started holding Army meetings in the city of Philadelphia. An abandoned chair factory was their meeting-place, and many who came to mock remained to pray. An appeal was made to the General for officers to carry on the work this begun. So important did the opportunity appear that he determined to despatch Mr. Raitton, with a party of seven of the now famous Hallelujah Lassies. The proposal was received with enthusiasm by all concerned, and was promptly carried into effect.

Later in the year the General's hands were similarly forced in regard to Australia. Two converts of The Army had met in Adelaide and started to hold open-air and indoor meetings. When writing to the General to send out officers, they were able to report that already the work had fairly taken root. The appeal was irresistible, and so Mr. Captain and his wife were despatched. Without money, without influence, and with but a handful of humble friends, these solitary Salvationists went forth on their errand of mercy, carrying with them the beloved banner, which was destined to pass from hand to hand till it had been planted in every nook and corner of Australian soil.

The year 1880 was also memorable for the institution of the first Army Training Home. It was opened by way of an experiment, and some thirty young women quickly filled it. They were placed

under the charge of Miss Emma Booth, and as soon as any were sent out others were ready to take their place. The advantages of this institution soon began to make themselves sensibly felt, and before the end of the year a similar Home was opened for male cadets.

One of the most important advances made during the year was, however, the issue of the now famous "War Cry," the first number of which was published at Christmas, 1879. Beginning with a sale of some 20,000, the circulation reached 110,000 in twelve months.

## Larger Quarters Needed

Meanwhile the headquarters in Whitechapel Road had become too small and new premises were secured in Queen Victoria street. The next advance was the securing of a large abandoned orphanage which was well adapted for a central training home. Scarcely had the soldiers and friends of The Army recovered from this effort when they were startled to learn that the General had purchased the lease of the notorious Eagle public house and Grecian Theatre and dancing grounds for the sum of £15,000. It was felt that this was the greatest blow which had been struck at drink and vice for years.

In the year 1882 a call came to the General from India, and Commissioner Booth-Tucker was despatched with a band of Officers to commence The Army work there. They met with much opposition from the European population at first, but powerful revivals soon broke out among the heathen and public opinion switched the other way. Sweden and Canada were also opened during 1882.

On October 12th, 1882, the marriage of Mr. Bramwell Booth to Miss Florence Soper was celebrated at the Congress Hall. It was the first marriage in the General's family, the first wedding in the Congress Hall and the first time that the marriage ritual of The Salvation Army was introduced.

In 1883 Switzerland was invaded by The Army, and much bitter persecution was encountered. Our Officers were expelled, imprisoned, or handed over to the tender mercies of a brutal mob. The meeting places were besieged, broken open, and literally pillaged.

In 1886 the General visited Canada and the United States for the first time, travelling 15,000 miles and holding 200 meetings in the space of three months.

## Striking its Roots Deep

In the following year he visited the Continent, devoting special time and attention to Denmark, Sweden and Norway. The reception he everywhere received proved that The Army was striking its roots deeply into all nations. The growing cosmopolitanism of The Army was further demonstrated at the first great International Council, held in London in 1888. Sixteen nationalities were then represented.

The serious illness of Mrs. Booth now began to give the General and The Army deep concern. Again and again it was thought she was dying, but yet she rallied. Her farewell messages were then reiterated, but one which will ever live in the memory of Salvationists is as follows:

"The waters are rising, but so am I. I am not going under, but over. Don't be concerned about your dying; only go on living well, and the dying will be all right."

The end came on October 4th, 1890. The scene around the deathbed was affecting. Fondly the General clasped her hand, while each member of the family tenderly embraced her, kissing her brow, and with beating hearts and choking voices uttering their farewell messages of love.

Though bereaved of his devoted partner, the General in no wise slackened his efforts to promote the spread of The Army.

In the same year that Mrs. Booth died the General published his book, "Darkest England and the Way Out," which he had been preparing for some time. In this book the General laid a master plan for the relief of his heart, to deal with the Social problem in England, and made a tremendous sensation. The scheme as developed from the ideas expressed in the book was carried out along three main lines—a city colony, land colonies and colonies overseas. By that time England's attitude toward the Salvation Army had so changed that instead of stoning its leader Englishmen subscribed \$500,000 he asked for to put his theories into practice.

## Many Ramifications

Since that time he raised many more hundreds of thousands of dollars for the work of the organization. Some of the ramifications of its activities are farm colonies, prison gate and rescue work, inebriates homes, boys' and girls' homes, naval and military homes, emigration, hospital and benevolent visitation, maternity homes, Samaritan brigades, police court work, Indian schools, and so on.

The contrast between the abuse and persecution directed against General Booth when he began his work and the honors that were heaped upon him in later years is one of the most dramatic changes of fortune to be found in any man's life. King Edward and Queen Alexandra personally assured him of the value they put on his work. The King of Sweden

(Continued on page 4)

# William Booth's First Sermon

## A Memorable Event Described by Mr. Harold Begbie

A MOST interesting account of the first sermon preached by The Army's Founder and the events leading up to it, is given in the "Life of William Booth," by Harold Begbie. It was in the year 1846, when he was seventeen years of age, that this memorable happening took place.

The visit of James Caughey (writes Mr. Begbie) occurred at this time. William Booth caught fire from the flame of this revivalist's oratory. He was deeply and pervasively influenced by the uncompromising realism of the American preacher. It may have been that his attack of fever was in some measure due to the excitement occasioned throughout Nottingham by this missionary. He went to all the services he could attend, he joined in the singing of some of Charles Wesley's triumphant battle-songs, and he saw in the lives of many of his neighbors the veritable miracle of new birth. Here, at last, was religion in action, the real and living religion of his dreams. He gave himself up to it, thought of scarce anything else, and presently was laid by with a raging fever.

While he tossed on his bed, over the dim, struggling, and shabby shop in which Widow Booth sold tape and cotton, a message was brought to him from Will Sansom—a message which very probably saved his life. Sansom sent word to him that he was starting an open-air mission in the slums of Nottingham, and bade him get well quickly and come and help him. Here was medicine and vocation in one! The message rallied the spirit of the sick youth; it was like a trumpet-call to his drooping soul; and he rose from his bed as soon as he had strength to stand, and went back to his work and out, for the first time, to religious activity.

More memorable in his life than 1844 was this year of grace 1846; and, fortunately, it is from this point that the stream of biography begins to flow with strength and certainty. From his seventeenth year onward we possess almost every detail and every fact, almost every lineament and every expression, almost every thought and shade of feeling, for the composition of a faithful portrait. The life of the man begins from 1846; and it was a life lived so frankly and honestly, so far away from the morbid centre of self-introspection, so completely at that uttermost circumference of being where self is consumed in a passionate care for others, that one can be sure of a veritable likeness. No man ever lived who kept back less of himself from the gaze of the world, or who gave more of himself to the service of humanity.

Will Sansom did not long to wait for an answer to his message. "No sooner was I able to get about than I gladly joined him." But William Booth, the leader of everything, was shy and self-conscious of speaking in the open, or of speaking at all in public. He joined in the services, but would neither preach nor pray. Will Sansom sang, prayed and preached. He was helped by a friend named Samuel Hovey, by Sarah Butler, and by one of her sisters who sang beautifully. William Booth contented himself with standing in the group, with singing in the hymns, with exclaiming Amen in the prayers, and with speaking privately to those who surrounded the company.

But the influence of David Greenbury effected a change. This evangelist from Scarborough was the first man to realize the force and power of William Booth as a preacher. He was struck by Booth's earnestness, by the vigor of his personality, and by his remarkable appearance and emphatic manner. He urged upon the young man that it was his duty to speak, that he owed it to God to conquer his shyness, which was a form of selfishness. One of Booth's favorite hymns

came to his assistance. He was haunted by the verse—

And can I yet delay  
My little all to give?  
To tear my soul from earth away  
For Jesus to receive!  
Nay, but I yield, I yield!  
I can hold out no more;  
I sink, by dying love compelled,  
And own Thee conqueror.

With the same sudden abandon that had characterized his surrender two years before to the urgency of conscience, he now not only threw himself into the work of street preaching, but became the recognized leader of the group.

"The meetings we held," he says, "were very remarkable for those days. We used to take out a chair into the street, and one of us mounting it would give out a hymn, which we then sang with the help of, at the most, three or four people. Then I would talk to the people, and invite them to come with us to a meeting in one of the houses." Of Will Sansom he says, "He had a fine appearance, was a beautiful singer, and possessed a wonderful gift in prayer. After I had spoken in our open-air meeting he would kneel down and

eight o'clock at night, and he had come straight from his work. There was a box placed upside down on the table for a desk, with two candles burning, one each side of the Bible. The door stood open, and poor women came into the tiny parlor, bringing their own chairs with them. In the doorway was a group of men, afraid to come in lest they should be converted, but interested in this new way of preaching religion. They filled up the doorway, a dark little crowd that extended into the street. Will Booth's sermon—ah! how well I remember it!—was very gentle and tender, quite different from anything else I ever heard him say to the people, and so strange for a young man to preach that it almost made some of the women smile. He talked of little children learning to walk. He described how they toddled, and swayed, and came near to falling. He said how difficult a thing it was for little babes to learn the use of their legs, to trust their tiny feet, and to advance with courage. And then he asked if any mother, watching her child's first efforts to walk, would be cross with the infant's failure, would shout at it when it staved, would sit still, unmoved, when it fell and hurt itself. Then he said that it was just as difficult to live a true Christian life, and that we should always be on the look-out for helping people, especially those who were only just beginning to 'live that life. He said it was wrong to judge them when they failed, and just as wrong to sit idle when they fell. We should run, and lift them up, and help them. Hard words would not help them; sitting still would not help them; we must go and do something to make it less hard for them to walk straight."

She told me, too, that she heard one of his earliest preachings in the open street. The scene was Red Lion Square, and he was surrounded by a crowd of poor people.

"That was a very different sermon!" she exclaimed. "He called out in his great voice that all the suffering and sorrow of the world came from sin. I remember how he said, 'Friends, I want to put a few straight questions to your souls. Have you got a child at home without shoes to its little feet? Are your wives sitting now in dark houses waiting for you to return, without money? Are you going away from here to the public-house to spend on drink money that your wives need for food and your children for shoes? It was all like that. And then he read out the Wesleyan hymn which has the verse:

Misers! for you His life He paid;  
Your basest crime He bore;  
Drunkards! your sins on Him were laid  
That you might sin no more.

"I think there had never been such preaching in the open streets before. One of his favorite hymns had the verse:

Outcasts of men, to you I call,  
Harlots and publicans and thieves!  
He spreads His arm to embrace you all;  
Sinners alone His grace receive;  
No need of Him the righteous have;

He came the lost to seek and save.  
"I remember, too, how he was insulted, and how calmly he bore it. Once, while he was preaching in Pump Street a man who had stopped to listen suddenly shouted out, shaking his fist at the preacher, 'You liar! you liar!' and Will Booth just looked at him, and said in a very soft, kindly voice, 'Friend, it was for you He died; stop, and be saved.' He was always like that."

"The Life of William Booth" by Harold Begbie, in 2 volumes, can be obtained from THE TRADE SECRETARY, 317 Carlton St., Winnipeg, Man. Price \$18.50 post paid.



The Founder as a young man preaching in the open street at Nottingham.

wrestle with God until it seemed as though he would move the very stones on which he knelt, as well as the hearts of the people who heard him."

At this period in his life there was nothing of that humorous spirit which characterized so much of his later work. Sarah Butler says that his nature was rather "morose and melancholy." He was "tremendously in earnest."

There is still living in Nottingham a very old woman who knew the Booths in Smeinton, and remembers the first sermon preached by William Booth. She gave me an account of that sermon, and described the meetings in the cottages, her dim eyes shining with pleasure through their thick spectacles, her face illuminated by a deep joy.

"The first sermon he ever preached," she said, "was in Kid Street. I remember it very well. The meeting was held in a small cottage. It was at

But perhaps the most surprising thing was the welcome he received in Japan when he went there after the close of the war with Russia. The Emperor received him in person, and his welcome everywhere was perhaps the most novel experience in his life.

**Have YOU Given YOUR Life  
to God After the Example of  
WILLIAM BOOTH?**

Single-hearted Service of God  
Is the Duty of All Men

### How William Booth Found His Destiny

(Continued from page 3)

received him at the palace, and later attended a public lecture by him. The King of Norway received him and thanked him for the work done by The Army in that country. The King of Denmark showed him signal honor.

In 1907 the degree of Doctor of Civil Law was conferred on him at Oxford. In Washington he was invited to open the United States Senate with prayer, an almost unprecedented mark of respect. The City of London presented him with its freedom, an honor usually reserved for Royalty or high Government officials.

In England he covered the country repeatedly, sometimes making a whirlwind campaign in a motor car and delivering five or six addresses a day. His blindness was a result of one of these motor campaigns. One eye was injured by dust so that it had to be operated upon. The operation was not successful, the sight of the eye was lost, and the other eye, through sympathy, developed cataract.

His message given out on his last birthday spoke of his hope that The Army should be able to do a great work in China. At present The Army is at work in 79 countries and colonies, and has 23,261 Officers and 13,577 Corps.

What better monument to the memory of so great a man could endure than The Salvation Army?



## United Under the Colors Wedding of Bandsman P. Merritt and Songster Armstrong at Winnipeg Citadel

A pleasing Army wedding took place on Friday afternoon, June 20, at the Winnipeg I Citadel when Lieut.-Colonel McLean performed the marriage ceremony of Bandsman Percy Merritt and Songster Jean Armstrong, both of whom are members of the Citadel Corps.

As the wedding party took their places on the fern-decorated platform they looked exceedingly well in their neat blue Army uniforms. Bandsman H. Merritt supporting his brother the groom, and Songster Mary Campbell performing a similar duty for the bride. A number of Officers, Comrades and friends were present.

The ceremony, simple but none the less impressive, was carried out with fitting solemnity. Suitable songs were sung from the Army song book. Adjutant Clarke read a portion of Scripture and Songster Florence Easto soloed. Under the folds of the Army Flag the couple were made "continual comrades in this war," and the Colonel invoked the blessing of God upon the union.

Bandsman and Mrs. Merritt were then introduced to the audience and subsequently, H. Merritt was called upon to read a number of congratulatory messages. On behalf of the Corps, Commandant Carroll gave an expression of good wishes to the happy couple and Lieut.-Colonel Phillips closed the service with prayer.

After the gathering a delightful and informal reception was held in the Junior Hall where refreshments were served. Following this the newly married pair took train for Minneapolis where they will spend their honeymoon prior to setting up housekeeping in Winnipeg.

## How the Self-Denial Victory Was Won at Vegreville

Lieutenant Sinclair, Self Denial! What a time of real blessing and inspiration—a great opportunity of getting among the people and talking with them bringing before them the work of The Army and our need, also hearing from them many instances of what they have seen of The Army.

We are pleased to have raised the sum of \$205 which, considering there were three other collections going on at the same time and how quiet things have been here, was indeed very good. This is an increase of \$80 over last year.

The Lieutenant was asked the Board of Trade and asked for their support which was gladly given, several men being appointed to collect. Then they met together and districts were given them and with great hopes they started out. The first thing small things were finished and brought in \$101. The Lieutenant then got out and roamed in everyone who had not been called on which was no easy job as he had not been in Vegreville long and did not know which houses the business men lived in, but called at all to make sure. He brought in amount raised up to \$129.30. The following week a sports' day was held when the Lieutenant got busy and sold tags, getting another \$12.70.

The Lieutenant has been working hard, though it is not at all. He says he is sorry he has been unable to do the meetings this weekend. He expects to go on sick furlough. The fight has been hard here for some time, but is showing signs now of progress being made and we are believing souls will be saved. We are in for victory. Pray that God may lay His healing hand upon the Lieutenant that he may soon be strong and at the battle's front again.—E. S. C.

## Chilliwack

Ensign M. Dorin and Lieutenant Combs. On a recent Sunday we were favored with a visit from Brigadier and Mrs. Combs and Captain Morrison. We started the day with a Knee-drill. An Open-Air Meeting was held outside the home of a lady who has been confined to the house for a number of years. The music and singing brought cheer to her heart. The Holiness and Salvation Meetings were well attended, and our two recent converts are doing well.

# General Bramwell Booth

Position Without Parallel — Enjoys Confidence of His People—Personal Tribute to Mrs. Booth

TO think of the Founder is also to think at once of his son, Bramwell Booth, by him selected and appointed to succeed him as General. If the passing of the Founder brought into prominence the outstanding figure which he had presented to the world in his remarkable career, it

General enjoys the love and confidence of his people in a measure which is in itself the highest possible testimony to the God honoring manner in which he has risen to and fulfilled the great mission which became his when his father's mantle fell upon his shoulders.



GENERAL AND MRS. BOOTH

is equally certain that in the twelve years which have elapsed, the present General has achieved for himself a position which is without a parallel anywhere.

It goes without saying that the selection of the Founder in the matter of his Successor received the whole-hearted endorsement of The Salvation Army the world over, and Bramwell Booth was acclaimed General with every evidence of affection and confidence. That splendid relationship between our Leader and his people has gone on increasing to the present day. By the blessing of God new fields of labor have been entered upon, new departures made, the forces of the Salvation Army have increased by leaps and bounds, and in and through it all the

No mention of the General's work can properly conclude without some reference to Mrs. Booth. On the occasion of the fortieth anniversary of their marriage, the General, in speaking of Mrs. Booth, said, "I would find it impossible to do justice to the high example she has set before me alike in the small and greater matters. Nor can I properly estimate the tender and uplifting influence of her personality on my own. Truly I can say, to God's glory, that we have not only 'lived and loved together' in the unity of an ever increasing affection, but we have wrought in the rich things of Grace—the treasures of Faith and Hope and Sympathy which go to make up character beautiful and acceptable in the eyes of God."

## Salvation Activities at Edmonton I

Young and Old Contribute to Birthday Box—Splendid Offering at Altar Service—Tag Day Proves Fine Success

We were pleased to see at our meetings recently the following Officers: Lieutenants McKinnell and Cowan, of the Calgary Children's Home, also Captain Haslam.

On Sunday, June 8th, the meetings were of a real thanksgiving character. The birthday box was a special feature at the afternoon meeting. Several Juniors, whose birthdays had taken place during the previous week, were seen leading the way to the platform to place in the box one cent for every year of their age. Behind them followed several old male veterans, one of whom was Dad Long. Dad seemed to be quite nimble as he carried a little bag containing 70 coppers. As the coppers were dropped in the box one by one, appropriate choruses were sung by the audience, such as "Sweeter as the years go by," "Count your blessings," "While the years roll on," "Further on the way grows brighter," etc.

The evening meeting was also well attended, and the following Officers took part: Major and Mrs. Gosling, Commandant and Mrs. Weir, Adjutant and Mrs. Bourne, and Mrs. Ensing Stewart. During the service a most impressive spectacle was witnessed when many their personal gifts for Self-Denial, the gifts totaling two hundred and two dollars and ninety-five cents.

Mrs. Major Gosling prayed that God would bless the offering and that the givers be made richer spiritually. Commandant Weir gave a Salvation address.

On Saturday, June 14th, a tag day was held and the willing workers of the Corps turned out to tag the citizens and

receive donations. The result was splendid, for the sum of seven hundred and sixty dollars was received.

On Sunday, June 15th, the meetings were led by Adjutant and Mrs. Bourne, assisted by Captain Moll. Those who were present at the Holiness meeting benefited by the Adjutant's words which were very instructive.

In the afternoon Captain Moll gave his hearers a splendid talk on "Four different kinds of hearts," his message being most timely.

The Citadel was crowded at night and a fine spirit prevailed. Band Sec. Wm. Ratcliffe gave a personal testimony. Adjutant Bourne made a powerful appeal. One backslider volunteered to come to Christ.—F. S. R.

## Four Souls at Saskatoon II

Captain Rasmussen. We have said goodbye and welcome almost in the same breath in our Corps.

Brother Kratz, a convert under Captain and Mrs. Talbot, has left us, much to our regret, but he gave a clear testimony of victory before he went. We are sorry to hear of his sudden bereavement of his mother, and extend our sympathy through the "War Cry." Our comrade may settle at Melfort where his first Commanding Officers are now stationed.

Sister Mrs. Mephah of La Porte has been welcomed and now feels at home amongst us. Her husband and daughter are coming later.

Captain Rasmussen is leading us on well against the host of Satan. His first Sunday with us resulted in four souls at the Cross.

## Drum Wanted

Any Corps having a second-hand drum for sale kindly communicate with Officer in charge, Pentticon, B.C., stating price, quality, etc.

## Territorial Young People's Notes

By Brigadier Sims

A WEEKEND in Regina revealed to the writer that the young people are an important part of The Salvation Army in that city, also that the older comrades take delight in encouraging and helping the younger members of the Corps. Praise the Lord.

The two hours' session with the Corps Cadets, Y. P. Locals and young folks was a season of much blessing. Major Larson certainly was very in arranging this council, as in a small measure it compensated for the loss of the Y. P. Day. But the young people are worthy of an entire day to themselves, and they shall have it (D.V.) this fall.

China was well to the front in the afternoon meeting when Adjutant and Mrs. Brandt, who had arrived that morning, gave an address on The Salvation Army's operations in that land. Previous to the public gathering the Adjutant accompanied the Young People's Secretary to the Company Meeting, taught them a native chorus, and told them Chinese stories. More visits from missionary Officers would mean more young folks volunteering for the mission field.

The final gathering was held in the No. 11 Hall on Monday, and a packed building greeted us as the D. C. lined out the opening song. Several city Officers were present and took part, also Band Leader Gascoigne and the Y. P. Band. My, what a hallelujah time we had!—red-hot testimonies and choruses and—searching and address. The meeting closed with eighteen seekers—mostly our own comrades—seeking a higher experience. It was a glorious meeting.

It is no trouble to get children to a meeting; in Regina and Indian Head the crowds that attended the afternoon gatherings were fine. Every seat was occupied and the attention manifested by the young folks in the talks and singing was most encouraging. The future of The Salvation Army is O.K. if we look after the young.

Higher Grade Corps Cadet Henrietta Lyons completed her sixth year as a Corps Cadet this month. She has done splendidly and her work has been of the best order. As Assistant Guardian she will be of great help to Mrs. Hobson and the Y.P.S.-M., Mrs. Boyle.

A new thing was attempted and done by Captain Yetman of Virden. When the writer got off the train about three-thirty he was informed that it had been announced in the public school that he would address the children in the city park.

At night, twenty-five miles from Virden, the Brigadier again met the children in the village of Ebor. My, what a fine crowd they were. The meeting was held in the open field by the school, and many were the invitations to come again. The Captain and Lieutenant Law certainly have a good hold of Virden and district.

## Home League Active at Watrous

Ensign Fletcher and Captain Johnson. We have had Ensign and Mrs. Kitson staying with us for a few weeks, and their visit has been a great blessing.

On Saturday, June 14th, we had a Sale of Work which netted a fair sum for the Corps. Mrs. Ensign McCaughey of Portage la Prairie opened the Sale and afterwards took charge of the tea tables. Our Home League is to be congratulated on the amount of work done this summer. They have put on two sales and are already planning for another.

Mrs. Ensign McCaughey also conducted the weekend meetings. All day Sunday her beautiful singing and stirring talks were an inspiration and blessing to those who heard her.

# THE WAR CRY

Official Organ of The Salvation Army in  
Canada West and Alaska  
Founder William Booth  
General Bramwell Booth  
International Headquarters,  
London, England.  
Territorial Commander,  
Commissioner, Henry C. Hodder,  
317-319 Carlton St.,  
Winnipeg, Manitoba.

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## Editorial Notes

### In Memory of the Founder

**FOUNDER'S DAY**, which will henceforth be observed annually on July 5th, should serve to keep green in our memories the wonderful life and achievements of our first General. Ours will be the loss if we forget, and let us add, the loss of our children and children's children. In a sense true perhaps of no other movement to-day, William Booth is The Army—that is, the consecration, the spirit, the purpose, the example of his heroic life constitute and must ever remain the Organization's glory and ideal—nay, the mainspring and ideal of every true representative of the Blood and Fire. Thus the glorious truth that Christ lives in the world through His blessed indwelling of His people, is beautifully and powerfully the truth that the spirit of its Founder—in all its purity, strength, and quenchless love for souls—exists and marches on and inspires in The Army of to-day.

### Take Time

**THOSE** who would worship God and commune with Him must find the closet, close the door, and wait upon the Lord. We cannot rush in and out of the Divine Presence and make much headway in prayer. There must be waiting, composure, settling down, meditation, inquiry into one's own heart and life, self-examination, contemplation, ripening of desire, cultivation of heart-longing, hungerings and thirstings after the things of God and after God Himself.

### Confession of Failure

**TO** fail is sad indeed, but to fail and lose all courage and all ambition and hope to try again is still worse. The acknowledgement of failure is hopeful but the confession of failure is noble and great. A very learned man said, "The three hardest words in the English language are, 'I was mistaken.'" Frederick the Great wrote to the Senate, "I have just lost a great battle, it was entirely my own fault." Goldsmith says, "This General displayed greater greatness than all his victories." To fail may be a great blessing if we fall upon the Rock. To fight for self, for our own credit and honor may ultimately result in the Rock to fall upon us and grind us to powder.

### Gold Dust

**ANY** profession of Jesus Christ which brings no cross is all nonsense. There are no fruitless deeds; all bear either good or ill. If the voice of God tells you a path is right today, it cannot tell you tomorrow that the same path is wrong.

## FOUNDER'S DAY CELEBRATION

## The Commissioner WILL CONDUCT A UNITED DEMONSTRATION

AT THE  
WINNIPEG I. CITADEL  
On Monday, July 7

# The Army's Founder

## A Tribute by The Commissioner

General William Booth, the Founder of The Salvation Army, was unquestionably the first great man of God that I personally ever had the privilege of speaking to. I was a youth of Portsmouth I Corps, had just joined up, and was full of holy ambition to do something for God. My name had been passed on to the General and he saw me in the vestry of a church he was then using. That brief interview lives in my mind today. Our Founder was a man with a great personality. There are men and men, and there are super-men, and he was undoubtedly one, born and chosen of God for a great purpose.

Our Founder was a fearless man. I would be inclined to say he never studied as a first principle people's present feelings, but rather the Kingdom and the future of the individual. Hence he could use the knife and help in the building of noble characters and workers.

Our Founder was a powerful and convincing speaker. No addresses I have heard in my lifetime have made so great an impression in the moulding of my own life as those of the Founder. I am sure the same could be said by multitudes.

Our Founder was an affectionate man. He loved, he cared and he toiled for us, and his love won from his people a deep, lasting and eternal affection. He was a grand man with a great ideal. He never relaxed, but went straight forward with pure truths, indomitable will, until the great end, when his spirit swept across the river to the land he had won his tens of thousands for.

Oh that the world may be blessed with thousands of such noble ceaseless toilers.

# The Commissioner

## Leads Sunday Campaign at Vancouver I—Ten Seekers at the Mercy Seat—Visit to Regina

**SUNDAY**, June 15th., is a day which will live long in the minds, yea and in the hearts, of all who had the privilege of attending the services conducted by our leaders in the Vancouver Citadel. From the opening notes of the morning Prayer meeting until the closing prayer at night, the spirit and prayer of every Officer and Comrade seemed to be, "Lord help me to write into this day, my best." With such a setting the Commissioners lined out the heart-searching words of the first song—"Must Jesus bear the Cross alone?" and the reply from scores of consecrated hearts came in the words, "The consecrated Cross I'll bear." When Brigadier Whately had voiced the silent prayer of every heart and asked God's blessing upon the gathering Lieut.-Colonel Clark told us of his first words as a convert, "Christ for me." and showed us how, if we lived in the spirit of this motto, in faith we could pierce the darkest clouds and there behold His shining face. He also pointed out the necessity of a thoroughly consecrated life and complete mastery over self in order to fight and be a leader in a victorious battle for the Master.

### Need of Childlike Faith

Brigadier Dickerson spoke on the great need of a childlike faith, and, by very appropriate illustrations showed the benefits to be derived from exercising it in every day life.

Colonel Knott expounded to us the truths found in the words, "Dwell deep, and there abide," when we were all led deeper into God's love and realized the safety from the enemy in abiding in the will of God, and always allowing the Guide to go first, and then trusting with Christian fortitude to the hand that never lets go.

A united meeting was held in the afternoon when the visitors were in a reminiscent mood, and we were blessed by hearing their personal experiences in early S.A. warfare. From the opening words by Brigadier Whately, who told

us of his first introduction to the Army in South Africa, to the closing remarks by Colonel Knott who related his experience as a young Captain in Denmark, the audience were deeply interested. We were also told of some wonderful answers to prayer under such remarkable circumstances, that even the most doubtful must have admitted that God does, in a most practical way, answer the prayer of His righteous.

In coming up to the night meeting, we felt that God was going to meet with us in a very special manner; nor were we disappointed. In the open-air meeting held previous to the indoor-meeting, Brigadier Dickerson spoke most convincingly of the satisfying nature of the Christian religion compared to any other substitute which might be tried.

### Fresh Vision of the Cross

The theme of the night meeting was, "The Cross, its attraction, and its power," the story of which was very touchingly presented by Colonel Clark, when we were given a fresh vision of the Cross and its significance. This was followed up by Colonel Knott, who took as his key to the heart of man, the words of the Master when He said, "Ye must be born again," teaching the necessity and purpose of the second birth.

Conviction was written on the faces of many whose eyes had been opened and whose hearts had been touched as they listened to the "Old Story" which has never lost its power; and as we were led on in the prayer meeting by Brigadier Dickerson we rejoiced to see six souls taking a plunge into the Fountain and being born into the Kingdom.

The result of the day's work will not be fully known until we go to receive our reward for our labors, but we are pleased that He saw fit for our eyes to behold ten hearts renewed by His grace, and stepping out boldly upon the promises of God which have never failed. All felt, at the close of the day, that in our new Chief Secretary and Social Men's

## PICKED UP

The Commissioner conducted a Spiritual Day with the Cadets on their last Army in the training Garrison. The Sessions were hallowed seasons of blessing, the presence of the Holy Spirit being mightily felt throughout. The day concluded with the signing of covenants by the Cadets and a united re-consecration to God and The Army around the Flag.

Mrs. Commissioner Hodder opened a sale of work at Fort Rouge on Monday, June 16, assisted by Mrs. Colonel Knott and a number of women Staff Officers. The sale was held in the St. Alban's Hall and continued for two days. Over \$200 was realized.

Staff-Captain Oake has returned to Territorial Headquarters after a nine hundred mile auto trip in Saskatchewan in the interests of the Subscribers' Department. Numerous villages and towns were visited far from the railroad, municipal councils met and the visitors well received. Ensign Shaw accompanied the Staff-Captain on one portion of the journey and Ensign Jones on another.

Temporarily at least the Rainy River Corps was without a Hall recently. Buildings suitable for that purpose are scarce in that part of the country but Envoy Johnstone of the Brandon Divisional Headquarters, assisted by Sergeant-Major Stirling, secured the site of an old curling rink and with the lumber obtained from some hard work, had a respectable Hall erected in a very short time.

Aided by a staff of workers, Ensign Lekson has been busy making improvements at the Army's Camp at Sandy Bay, Lake Winnipeg. Five substantial frame buildings have been put up for sleeping accommodation and the bush has been cleared from the adjoining recently acquired property with a view to making a ground for recreational purposes.

Lieutenant Sinclair has been appointed to the Sandy Bay Camp and will supervise the culinary arrangements. The Lieutenant, it will be remembered, rendered good service in this department last year. He will be assisted by Pro-Lieutenant Morgan.

## Coming Events

### Colonel Knott

#### THE CHIEF SECRETARY

Brandon ..... Tues, July 8  
(Installation of Brigadier Goodwin as Divisional Commander)

Regina ..... Thurs, July 10  
(Installation of Major John Habbick as Divisional Commander)

#### STAFF-CAPTAIN OAKE

Calgary ..... Sun.-Mon., July 13-14  
(Wedding of Captains Thierstein and Davis)

Secretary, we had real servants of God who were in for victory and to whom we could look as real leaders in every sense of the word.

### At Regina

Friday, June 20th, was an eventful day when we were favored by a visit from Commissioner Hodder and Colonel Knott, the new Chief Secretary.

The Colonel after voicing his thanks for the hearty appreciation given him as our second in command, launched out in a very explanatory and appreciated address on his visit to Palestine. He concluded by making a strong appeal for careful thought on soul matters and a definite stand for God and humanity; Major Larson, Staff-Captain Jones and a number of other Officers were present. Previous to the large gathering two open-air meetings were held. The Senior and Junior Bands turned out and an imposing march took place to the Citadel bringing along the crowd. Ensign Atwood spent much time and energy in announcing the visit.

# Forty-four New Officers are Commissioned

## At a Largely Attended Meeting in the Winnipeg Rink COMMISSIONER HODDER Commissions and Appoints the Cadets of the "Fidelity" Session—Presentation of First Aid Certificates—Impressive Dedictory Service in the Citadel

COMMISSIONING Day, Monday, June 23rd, was a great day for the Salvation Army in Western Canada, and many hearts all over the Territory were doubtless turning with faith, expectancy, and hope towards the Meeting in the Winnipeg Rink that night when 44 new Officers were commissioned and sent forth to re-inforce our fighting line. Viewed from an Army standpoint, and in the light of eternal issues, it is a momentous happening when 44 consecrated young men and women are sent out to do battle with the hosts of sin after a period of intensive training and preparation for their life's task. We can well imagine the world-wide warfare being looking on at such an event; all deeply concerned as to the outcome. The Army world would be praying that these young warriors might go forward in the Spirit's might and do exploits for God. Hell would plot and plan for their ruin, but Heaven would rejoice, and make boundless provision for stores of inexhaustible grace, courage, wisdom, and all the armor of God to be supplied from the arsenals above.

### An Inspiring Sight

It was truly an inspiring sight as the Cadets marched into the rink and down the aisles through files of Life-Saving Scouts and Guards, to their places on the platform. How the large crowd cheered as they marched, eager, buoyant, and with faces aglow, a magnificent spectacle of sanctified and consecrated young manhood and womanhood, burning with holy zeal to grapple with vice and misery, and snatch souls from the burning. "To the front! the cry is ringing. How the grand old song seemed to take on a new beauty and meaning as the words rolled forth from that congregation, driving home afresh the ever ringing call of God: "In the conflict men are wanted."

The voice of Mrs. Major Carter was then heard in prayer, thanking God for His revelation and His call, and asking the Divine blessing on the gathering.

Captain Ivy Hodder's solo was a call to full consecration to God's purposes, and the Scripture reading by the Chief Secretary was along the same lines. Some live comments were made by the Colonel on the words, "Be ye perfect." An essential qualification for Salvation Army Officers is fervency of spirit, he declared. "They might have many beautiful talents and gifts, but they must be fervent in spirit if these were to be made of blessing to the people."

### Makes Them a Living Flame

"Fervency of spirit is an experience which draws on all life's possibilities," he said, "and makes them a living flame. It acts on the soul as a great defence against all opposing forces. A man eaten up with zeal impresses one with his seriousness. Is not such a state to be preferred to that of being like an iceberg? Anyone can drink like an iceberg, without a rudder or propeller, and sink. Would we not rather choose that our lives were like a well-directed ship? A ship with a Captain on the bridge. Thank God our young comrades are fervent in spirit and have the Captain—Jesus Christ—aboard. Our prayer and hope is that they will maintain their fervency, and that it will ever impel and urge them forward to victory."

The presentation of First Aid Certificates by the Commissioner then took place. It is a tribute to the instructors—Mrs. Bond and Moorhead—for their efficient and painstaking teaching, as well as to the Cadets and Officers who took the course, for their application and diligence in learning, that everyone passed the examinations. 25 of the 44 with honors.

A review of the Session was then given by Major Carter, the Training Garrison Principal, who gave the following interesting particulars of what the Cadets had done during the Training. He said: "Having completed their course of studies in the Training Garrison, it is my privilege and pleasure to hand over

to the Commissioner the 1923-24 Session of Cadets.

"The Cadets entered the Garrison on October 9th, 1923, and, during their first days had the privilege of attending the Congress conducted by the Chief of the Staff.

"During the intervening months no efforts have been spared by the Training Garrison Staff and myself to give the Cadets that all-round Training necessary to qualify them for the work to which they have dedicated their lives, viz, the Saving of Souls and the building up of the Salvation Army.

"To this end 74 lectures have been given. (In these the Cadets have had the privilege of listening to the Com-

misioner and efficient service I have received from the Training Garrison Side Officers, Adjutant Steele and Ensign Ellis, and the other members of the Staff. They have worked incessantly, morning, noon and night in the interests of the Cadets and I am deeply grateful to them each one.

"In all our Training, we have kept first things first. The deepening and development of their Spiritual experiences has been our first thought. We look expectantly to the future and believe that the Kingdom of God will be the richer for the sending out of these forty-four (44) consecrated lives. May the blessing of God rest upon them. May He lift up the light of His countenance

not afraid, neither be thou dismayed: for the Lord thy God is with thee: whosoever thou goest."

"Take this as a message from God," said the Commissioner, "and rest assured that whatever comes it will work out for your good. You need have no fear. God is greater than all that can be against you. You will have difficulties, but in the midst of them you can pierce the darkest cloud and behold the promise of your Master written in letters of gold on the skies."

As each knelt in prayer the Commissioner committed them to God and His keeping and dedicated them to their high and holy mission, asking for an outpouring of the Spirit on them and that their work would be crowned with much success.

The meeting closed with a triumph song from the new Officers, who sang it with much earnestness and abandon. May they truly prove to be "Servants of Christ, sent forth to do His bidding," may the Army throughout the Territory speedily feel the influence of their zeal and enthusiasm, and may the hosts of hell feel the terrific impact of this new fighting force for righteousness.

### THE DEDICTORY SERVICE

In the Winnipeg Citadel, a few hours previous to the Commissioning, a solemn and impressive Dedictory Service for the Cadets was conducted by the Commissioner. The songs chosen were of a deeply devotional character, breathing of life-long consecration and service. Mrs. Colonel Knott and Lieut.-Colonel Taylor led in prayer; Mrs. Commissioner Hodder read a Scripture portion and Captain Ivy Hodder soloed.

Major Carter, the Training Garrison Principal, spoke of his high hopes for the success of the first session of Canadian Cadets which he had been privileged to train for service in the Army. He gave them three words to remember—contact, vision, and continuity—words which would mean success in their vision if they grasped their meaning and put into practice what faithfulness to them involved. By contact he meant keeping in touch with God, renewing one's strength daily, having a constant supply of Divine power. By vision he meant seeing that every appointment brought with it a golden opportunity, and by continuity he meant keeping on and never turning back.

The Commissioner gave some illuminating reminiscences from his 42 years' experience as an Officer, telling of hardships gladly borne for Christ's sake and of glorious victories won through faith and perseverance. He exhorted the Cadets to stand faithful and to attempt great things for God.

The following vows were then repeated by the Cadets.

1. IN THE presence of this congregation, I now declare that I have received with all my heart the Salvation offered by Jehovah, and I have experienced God to be my Father, and Jesus Christ to be my Saviour, and the Holy Spirit to be my guide and strength. I believe that Thy Holy Spirit may seal them Thine, for God, and is sustained and is directed by Him.

2. I AM thoroughly convinced of the truth of The Army's teaching.

3. I DECLARE that God has called me to give my life unreservedly for the Salvation of others and for Officership in the Salvation Army, and I promise that I will be true to its colors until I die.

They were then dedicated for service by the Commissioner in the following prayer.

"Lord, we bring this company of young people to Thee and dedicate them to Thy service. We ask Thee to lay Thy hand on each one of them. Grant that Thy Holy Spirit may seal them Thine, for the benefit of the people. May they go forth to save others. Amen."

The gathering was then brought to a close with prayer by the Chief Secretary

## Special Commissioning Song

Tune—"Servants of Christ"

Servants of Christ, sent forth to do His bidding,  
Servants of Christ, we go lost souls to save,  
Saved by His blood, His grace divine is keeping,  
While o'er our ranks the Army colours wave.

Flag of all Nations,  
Flag of the free,  
Under thy colours,  
We stand for liberty.

To all mankind, our message full salvation  
Tidings of joy we'll take o'er land and sea  
Not in our strength, but on the Saviour's promise,  
The blood and fire shall ever be our plea.

Red, yellow, blue, emblem of love keep waving,  
O'er all our heads, as we the pathway run.  
Loyal servants we life's toils and cares are braving,  
Until the Saviour says to each "Well done!"

missioner and Mrs. Hodder, the Chief Secretary, Field Secretary, and other Departmental Heads. There have been 91 Bible Classes; 42 Doctrinal; 41 Field Organization; 32 Arithmetic; 23 Field Drill; 33 Subject Notes (Theoretical and Practical); 34 First Aid Classes; 25 Singing Classes. 19 Examinations have been held (including the First Aid Examination and three Lecture Tests).

"Thursday and Saturday afternoons and evenings, and full days on Sundays have been devoted to practical Field Training. In this connection 1,177 hours have been spent in house-to-house visitation; 1,026 houses have been entered and prayed in; 20 souls have been saved during visitation; 30,633 "War Cris"

have been sold.

"During the term, four special Financial Appeals have been successfully carried through:

1. Christmas Cheer and Winter Relief, realizing \$6,039.00.

2. Cadets' Carol Singing Brigades, realizing \$926.50.

3. The Self-Denial appeal, realizing \$5,564.00.

4. The "Butterfly Fair" (Memorial Scheme) \$330.00.

### Efficient Services

"In connection with these special Appeals, I must mention the efficient services rendered by Adjutant Steele with regard to the organizing.

"If I said the Cadets were perfect no one would believe me, but up to their light and good deal of light has come during this Training period I believe every Cadet is fully Sanctified. I have no reason to doubt their Spiritual experiences.

"I hand them over to the Commissioner with a good deal of confidence, believing that to a man and woman they will give a good account of themselves.

"In conclusion, I must refer to the

upon them and give them peace and victory!"

### The Commissioner's Thanks

The Commissioner, in receiving the Cadets from the Training Principal, thanked him and his Staff for the hard toil they had put in to bring the Cadets up to a state of efficiency.

He also expressed thanks to the parents who had given their sons and daughters for the work of the Army, saying that the sacrifice and consecration was not all on the side of the young people. A word of thanks was also given to the doctors who had given such gracious service in teaching First Aid. Lastly the Commissioner thanked the Cadets themselves for having responded to the Call for service in the cause of God and the Army.

Mrs. Commissioner Hodder also gave an address, welcoming the reinforcements to the battlefield and stating that they were going out to publish the story of the Cross, to preach the Atonement and to proclaim the fundamental truth of God's Word, for which the Army always stood.

She concluded with an appeal for others to come forward and fill their places for the next Training Session. The Citadel Band and the Chorus rendered appropriate selections.

The most interesting event of the evening, the Commissioning and Appointment of the Cadets, then followed. Amid much cheering and handclapping the new officers were promoted one by one to the status of Officers, and received their marching orders.

Then, grouped under the Flag, they were given a solemn charge by the Commissioner, who chose the Lord's words to Joshua as the message for the "Fidelity" Session. They are as follows:

"Have not I commanded thee? Be strong and of a good courage; be



## Latest Despatches from the ... Field ...

### Large Crowds Attracted by Open-Air Meetings at Saskatoon

Adjutant and Mrs. Junker. Exceptional interest was taken in the meetings throughout the weekend of June 14 and 15. Large crowds attended the Open-Air gatherings on Sunday and especially uplifting were the inside gatherings. In the Holiness Meeting the Adjutant dedicated Arthur John, infant son of Brother and Sister Halpenney, and delivered a powerful address.

The afternoon meeting was indeed "a lively affair." Mrs. Junker was in charge of the Testimony Meeting and spirited selections were rendered by the Band and Songsters.

Following a rousing Open-Air at night the Adjutant, assisted by Mrs. Junker, Mrs. Ensign Jones and various Locals piloted a Salvation Meeting which must have burned conviction to the hearts of many sinners. Appropriate selections by the Songsters "The Old Rugged Cross" and "Our Substitute" were creditably rendered and Mrs. Junker sang a Salvation solo most sweetly. After this meeting the comrades rallied out in full strength for another late Open-Air on the main street of the city which attracted an enormous crowd despite counter-measures. We believe much eternal good will be the outcome of the extensive out-door campaign which the Adjutant has announced for this summer.

We are sorry to learn that our Officers have received orders to farewell. In a creditable and aggressive manner they have accomplished great things in Saskatoon and established the work on a firm foundation. Reverts from all quarters of the city have been voiced since the announcement of their coming departure was made and Victoria Corps is to be commended on securing the services of such sterling Officers as Adjutant and Mrs. Junker for its new Leaders.

### Three Seekers at Nelson

Lieutenant Dove. The weekend meetings were well attended, and at the close of the Sunday night meeting three came forward, one for Salvation and two for Consecration. We greatly appreciated the visit of the Fernie Officers and Bandsmen as their singing and playing over the weekend helped in large measure towards the success of all the meetings.

Captain Capon's work in Nelson Corps has been throughout his stay a genuine, wholehearted effort to extend God's Kingdom. May God abundantly bless Captain and Mrs. Capon in their future united efforts in His cause.

### Prince Rupert

In honor of Captain and Mrs. Coleman who have for two years been stationed at Prince Rupert and are now being transferred to Vancouver, a supper and musical meeting was given on Tuesday evening, June 17th, by the Home League and the Soldiers of the Corps.

Mayor Newton was a guest of honor during the evening and made a speech expressing regret that Captain and Mrs. Coleman were leaving this port, where their work has been greatly appreciated.

Captain McKay and Lieutenant Newbury of Juneau, who were en route to Prince George, were also present and added a few words to which Captain and Mrs. Coleman suitably replied.

### Three Souls at Edmonton II

Ensign and Mrs. Smith. On Sunday, June 15th, we were rewarded with three souls at the Cross. Thank God for victory.—E.G.B.E.

### 32nd Anniversary Services at Prince Albert

#### A Man Saved at Drum Head—An Interesting Parade and Public Burning of Idols—Seven Consecrations

Ensign and Mrs. Geo. Mundy. A glorious sight was witnessed on one of our open-air meetings recently when a young man, who was a backslider, knelt at the drum head and gave his heart to God. He afterwards gave his testimony.

We held our 32nd Anniversary Services last weekend, which were conducted by Staff-Captain Habkirk and Envoy Dinsdale, from Brandon. Staff-Captain Oake was also present.

On Saturday night we had a parade up the Main Street, which was crowded with interested onlookers. It was headed by a man on horseback who was dressed in white, and a man attired in prison dress. A number of the Soldiers carried banners, and the Life Saving Guards and Scouts were also in the parade. After the Parade an Open-Air meeting was held in the City Park, and crowds of people listened attentively to the singing by Staff-Captain Habkirk and Envoy Dinsdale, and the testimonies by various comrades of the Corps.

A public ceremony of the Burning of Idols was held outside the Citadel, and idols such as snuff, tobacco, cigarettes and pipes were consigned to the flames by Staff-Captain Habkirk.

A meeting was conducted in the Jail on Sunday morning by Staff-Captain Habkirk, Envoy Dinsdale, Staff-Captain Oake, and Ensign Mundy, and following this service an open-air meeting was held

in the residential part of the City. The Holiness meeting, led by the Staff-Captain and Envoy, was well attended.

In the afternoon Envoy Dinsdale gave an address entitled "From Herd Boy to Mayor." Alderman T. J. Agnew, Deputy Mayor, was the Chairman, and Alderman Muir, Alderman King, Rev. McDonald, and Rev. Knox were also present. The Citadel was crowded, and the Envoy's address was greatly enjoyed by the people.

At night a Salvation Meeting was held, which was well-attended. Staff-Captain Habkirk and Envoy Dinsdale delighted the audience with their singing. The Envoy delivered the message, and seven comrades consecrated their lives to God.

On Monday night a Banquet was held, after which the Staff-Captain commissioned the new Locals, who are as follows: Mr. Collyer, Hon-Treasurer; Mrs. Salter, Treasurer; Sister Annie Miller, Young People's Sergeant-Major; Brother Wilson, Penitent Form Sergeant; Brother McIntosh, Welcome Sergeant; Brother Mann, Flag Sergeant; Mrs. Wilson, Cradle Roll Sergeant; Mrs. McIntosh, Asst. Life Saving Guard Leader; Mr. Dickie, Life Saving Scout Leader; Mrs. McKay, Home League Secretary; Sister Gladys Olney, Absentee Sergeant. After the Commissioning the Envoy spoke about the value of having Local Officers. Altogether we had a glorious week-end.—C.C.B.W.

### Victories at Lethbridge

Three Prisoners Saved in Jail Meeting—A Backslider Returns to God

Adjutant and Mrs. Marsland and Captain Christie. On Sunday, June 15, our Officers and comrades stormed the forts of darkness throughout the day's fighting. In the morning Holiness gathering a blessed season of God's power was felt by all present, testimonies being given of personal victories over the devil and selfish desires. The Adjutant gave a stirring message on the practical fruits of Holiness. In the afternoon the Adjutant, Envoy Dawson and Bandsman Stanley Robinson conducted an inspiring meeting at the jail. A large crowd of prisoners listened to the Gospel Messages given and at the close three definite cases of conversion took place. At night the Holy Spirit was again mightily at work among the congregation. One man, a backslider recently from Scotland, came home again and in his testimony related a sad experience of disobeying the call of God. A few years ago he was accepted for The Army work as a Medical Missionary for India. But, bless the Lord, he now has victory.

Open-Airs in the streets and at Galt gardens are attracting hundreds of people. Captain Lucy Hardy of Biggar, now visiting her parents, Bandsmasters and Mrs. Hardy, assisted in the meetings. Her glowing testimonies greatly pleased and cheered her old comrades here.—Envoy.

### Major and Mrs. Gosling Celebrate Their Silver Wedding

Major and Mrs. J. K. Gosling celebrated the twenty-five anniversary of their wedding on June 4th, at their Quarters in Edmonton. When these Officers were married, twenty-five years ago, the special guests for the occasion were those from the Metropole, who were not in too good circumstances, but loved the Major for all they were worth. Things have changed now, and Major and Mrs. Gosling had as their guests on this auspicious occasion, the Officers of the City Corps, Society and Finance.

There were also a few of their friends present, including Mr. and Mrs. Travis Barker, Miss Bell Hollet, and Mr. R. M. Hollet, niece and nephew of the Major, to whom he had not seen for over twenty years.

Commandant Weir read congratulatory messages from distant friends, including one from the Major's only son Ira, who is in Los Angeles. Many congratulatory speeches were made by those present, each touching on the godliness of Major and Mrs. Gosling, who are greatly respected as leaders in the Great War. Their only daughter, Eva, said she had the best father in the world. And rightly too. Both Major and Mrs. Gosling responded

thanking the friends for their good wishes and assuring those comrades present that the vows made twenty-five years ago, to stand by God and the Army united, had not been broken, and tonight a renewal of their consecration



Major and Mrs. Gosling

was made. They look on the words of the prophet who said "I have been young and now I am old, and I have not yet seen the righteous forsaken, nor his seed begging bread." God's blessing was asked and the benediction pronounced by Commandant Weir.

### Winnipeg Citadel

#### Officers Say Farewell

The excellent weather conditions prevailing during the weekend June, 22-23, enabled the Winnipeg Citadel Comrades to carry off a fine victory into the enemy's kingdom outdoors.

On Saturday night the Band conducted three Open-Airs in the heart of the City. The music interspersed by stirring testimonies drew large crowds to each gathering.

Sunday's Meetings were well attended, many visitors from outside points were

noted. Bandmaster George Weir and Bandsman Jim Habkirk and James Watt assisted the Citadel Band during the weekend.

Commandant and Mrs. Carroll and Lieutenant Sullivan saw words of farewell at each meeting and leave a host of friends behind who will pray earnestly for their future efforts.—J.R.W.

### Three Souls at Elmwood

Captain Edwards, Lieut. Hranicue. We praise God for a day of victory on Sunday last. At night three seekers

### Visitors at North Battleford

Adjutant and Mrs. Jones. For some time we had been looking forward to the visit of Staff-Captain Habkirk and Envoy Dinsdale, conscious that such a combination of talent could not be otherwise than effective in producing desired results.

We were not disappointed for at each service we feasted upon the good things of the Kingdom of God, and all who were present were helped by the speaking, singing, and playing of the visitors.

Envoy Dinsdale, who was billed as the speaker for the evening, weighed all as in his own inimitable way, he led us through the various steps of his rise from herd boy to Mayor, in which he was careful to give the glory to God for His saving power, and due credit to the instrumentality of the Salvation Army. This case of the congregation, "Come again Envoy," was unanimous.

The singing and playing of Staff-Captain Habkirk was much enjoyed at each service.

The following Sunday, June 15th, we were delighted to have with us Y.P. Sergt-Major Horn, of Saskatoon I, who with Mrs. Horn and the family were visiting their daughter, Mrs. J. Bailey.

### The Pas

Envoy Pearson, Candidate Bowles. Our weekend meetings were conducted by Major and Mrs. Habkirk. The Open-Airs were attended by large crowds who listened attentively. The object lesson was followed with deep interest. The music and singing proved very attractive.

It is with regret we bid farewell to Major and Mrs. Habkirk. They have endeared themselves to the hearts of all. Their visit has always been blessed by God, and have brought much inspiration and cheer.

After a very happy stay the Officers are bidding good-bye to the Comrades. Many friends who have stood by so faithfully will have hearty welcome awaits the new Officers.



## St. James Band Visits Four Towns in Manitoba

The Band left Saturday afternoon in six automobiles, with Staff-Captain Oake in charge, for Elm Creek. Upon their arrival they were greeted by the Ladies' Aid Society who had prepared a lunch for the Bandmen. A first-class program of music in the Open-Air followed, which was received with much clapping and a generous collection.

Sunday morning found the Band motoring to Wingham where they conducted a Salvation service, Captain Collier taking the lesson which proved much blessing to those present. Captain Irwin and Brother and Sister McCormack carried on at the Elm Creek Sunday School which was attended by a hundred and twenty young people and adults.

In the afternoon the Band motored to Carman, where they gave a real Salvation Army Festival and service. They also visited the Carman Hospital and their music was greatly appreciated by the patients. Captain Irwin and Brother and Sister McCormack, motored to Culross where they conducted a Salvation service.

This was for the first time an open-air meeting, when Captain Irwin gave an address. This meeting was attended by five hundred people and there was no less than a hundred motor cars around the ring. The visit was a success in every way and much credit is due Mr. and Mrs. Lee for the splendid arrangements they had made for the entertaining of the Bandmen.

## Saskatoon Citadel String Band Gives Program

This combination was organized some eighteen months ago by Mrs. Adjutant Junker, wife of the Corps Officer, and has proven a valuable acquisition in the Monday night Young People's Meeting, especially as it is composed practically of all Y. P. workers. Mrs. Junker is to be complimented on the splendid combination. She had remarkable success with similar organizations in Denmark where she had memberships of more than 25 players at various Corps. The Citadel Band rendered a most pleasing recital in the Saskatoon Citadel on the evening of Monday, June 16th, over which Mrs. Staff-Captain Habkirk presided. Musical numbers included selections by the String Band, violin duets, harp selection and two delightful mandolin selections by Mrs. Junker. Ice cream and other refreshments were served during an intermission in the program. This was the last appearance of the String Band prior to the repatriation of Adjutant and Mrs. Junker for their new appointment at Victoria, B.C., and in Mrs. Junker's absence, the String Band will lose a valued and capable leader.

## Regina Citadel

**Ensign and Mrs. Acton.** On Sunday, all day the meetings were of a spiritual character. In the afternoon three children were dedicated under the Flag, by Ensign Acton. At night Ensign Cooper was in command. His appeal was clear, cut and impressive. Afterward a splendid Open-Air meeting near the City Hall was held.

## Holiness Rivets

Extracts from an address by Major-Carter at the Winnipeg Citadel.

Some say Holiness is impossible, "With God all things are possible."

Holiness is much deeper than Salvation.

The life of Holiness is allied with the life of happiness.

Holiness is not for the unconverted.

God is more concerned about your Holiness than anything else in the universe.

Holiness is not giving up sin.

Holiness really means the destruction of sin.

# OFFICIAL GAZETTE

## PROMOTIONS

To be Field Major:

Commandant T. Hoddinott; Brandon

To be Adjutant:

Ensign F. Okerstrom, Winnipeg IV

(Scandinavian)

To be Ensign:

Captain Stella Cater, North Winnipeg.

Captain Ruby Yetman, Regina II.

Captain Elizabeth Tigerstedt, Vancouver IV.

Ensign Ellen Peake, Saskatoon II.

Captain Geo. Talbot, Melfort.

To be Captain:

Pro-Captain Isa McDowell, North Battleford.

Pro-Capt. Percy Alder, Calgary Men's Social.

Pro-Capt. William O'Donnell, Winnipeg Men's Social.

Pro-Capt. H. Bowles, Maple Creek.

Lieut. Edythe Pearson, T. H. Q.

Lieut. James Neil, Vegreville.

Lieut. R. Patterson, Winnipeg IX.

Lieut. W. McGillivray, Kerrobert.

Lieut. Alma Willis, Vermilion.

Lieut. Grace Jones, Stettler.

Lieut. Elsie Yarett, Saskatoon II.

Lieut. Elsie Pulver, Red Deer.

Lieut. Laura Tisdale, Trail.

Lieut. Pearl Elliott, Grace Hospital.

Lieut. Eva Garnett, North Vancouver.

Lieut. John Craft, Macleod.

Lieut. Clara Rydberg, Hanna.

Lieut. Pearl Coombs, Chilliwack.

Lieut. Herbert Grainger, Shaunavon.

To be Lieutenant:

Pro-Lieut. Ethel Allen T.H.Q.

Pro-Lieut. Olive Dows, Kildonan Home

Pro-Lieut. Molly Moore, Grace Hospital

Pro-Lieut. Margaret Walker, Kamsack.

Pro-Lieut. Albert Green, Vancouver Men's Social.

Pro-Lieut. Percy Harbord, Subscriber's Dept.

Pro-Lieut. Magnus Johnsrud, Winnipeg IV.

Pro-Lieut. Manuel Milley, Indian Head.

Pro-Lieut. Alex Parkinson, Camrose.

Pro-Lieut. George Sinclair, Special Work.

Pro-Lieut. John Sullivan, Fort River.

Lieut. Wilkie Wiseman, Lloydminster.

## MARRIAGES—

Captain Herbert Newman, out from Winnipeg I Corps, September, 1920, to Captain M. Nelson, out from Winnipeg I Corps, October 1918, last stationed at Calgary II, on Monday, June 9th, at Winnipeg. Transferred to Japan.

Captain Frank Canon, out from Regina I, September 1919, now stationed at Nelson, B. C., to Captain Ada Lucas, out from Fort Arthur, September 1920, last stationed at Vancouver V Corps, on Monday, June 9th, at Nelson, B. C.

Captain George Fugelsang, out from Fort William, Ont., September, 1918, now stationed Subscriber's Dept., to Ensign M. Coombs, out from Wimpinco St., Toronto, November, 1911, last stationed at Fort William, Ont., on Wednesday, June 18th, at Fort William.

## APPOINTMENTS

FIELD-MAJOR T. HODDINOTT, from

Victoria to Brandon, Man.

Adjutant and Mrs. H. Jackson, from

Calgary II to Medicine Hat.

Adjutant L. Lawson, from Red Deer to

Swift Current.

Adjutant Wm. Kerr, from Calgary II

to Edson.

Adjutant and Mrs. H. Jones, from North

Battleford to Moose Jaw.

Adjutant and Mrs. M. Junker, from

Saskatoon I to Victoria.

Ensign M. Dorin, from Chilliwack to

Ketchikan, Alaska.

Ensign E. Laycock, from Fernie to

Winnipeg III.

Ensign J. Sharpe, from Swift Current

to Motor Van, Manitoba.

Ensign R. Fletcher, from Watrous to

Yorkton.

Ensign J. Reader, from Melville to North

Battleford.

Ensign and Mrs. W. Kitson, transferred

to Canada East.

Ensign and Mrs. F. Merritt, from Dau-

ghin to St. James.

Ensign and Mrs. F. Bailey, from New

Westminster to Nelson.

Ensign R. Yetman, from Virden to

Regina II.

Ensign E. Peake, from Kerrobert to

Saskatoon II.

Ensign M. Hanson, from North Van-

couver to Kamloops.

Ensign and Mrs. Geo. Mundy, from

Prince Albert to Saskatoon I.

Ensign and Mrs. Cubitt, transferred

from Canada East Territory to

Winnipeg I Corps.

Ensign and Mrs. Huband, transferred

from Canada East Territory, to

Fort William.

Ensign and Mrs. McBain, transferred

to Canada East Territory.

Ensign H. Holmgren, from Training

Garrison Staff to Grace Hospital.

Ensign A. Saunders, from Selkirk to

Manitoba Division, as Divisional

Helper with special responsibility

for Y. P. Work.

Captain J. Sutherland, from Rossland

to Kelowna.

Captain J. Herman, from Trail to Cole-

man.

Captain and Mrs. Shatford, from Van-

couver II to Vernon.

Captain E. Garnett, from Vancouver

III to North Vancouver.

Captain A. Sheriff, from Vancouver IV

to Penticton.

Captain and Mrs. Coleman, from Prince

Rupert to Vancouver II.

Captain V. Barker, from Ketchikan to

Wetaskiwin.

Captain E. Leadbetter, from Editorial

Dept. to Elmwood (Wpg. VII).

Captain N. Hutchings, from Training

Garrison Staff to Calgary II.

Captain M. Stratton, from Winnipeg

III to Selkirk.

Captain and Mrs. B. Collier, from St.

James to Calgary I.

Captain J. Loughton, from Regina II

to Financial Work T. H. Q.

Captain L. Hardy, from Biggar to Mel-

ville.

Captain E. Pulver, from Biggar to Red

Deer.

Captain and Mrs. Ede, from Kelowna

to Fernie.

Captain L. Watt, from Nanaimo to

Vancouver III.

Captain and Mrs. Capon, from Nelson

to New Westminster.

Captain O. Schwartz, from Rainy River

to The Pas.

Captain E. Stunell, from Kamloops to

Cranbrook.

Captain L. Tisdale, from Kamloops to

Trail.

Captain R. Patterson, from Calgary II

to Winnipeg IX (Fort Rouge)

Captain E. Yarett, from Kerrobert to

Saskatoon II.

Captain A. Seale, from Kenora to

Winnipeg VIII (pro tem)

Captain and Mrs. D. Rae, from Weyburn

to Prince Rupert.

Captain H. Grainger, from Moose Jaw

to Shaunavon.

Captain J. Johnson, from Watrous to

Yorkton.

Captain L. Roskelley, from North Van-

couver to Rossland.

Captain A. Rasmussen, from Saskatoon

II to Swan River.

Captain and Mrs. H. Chapman, from

Winnipeg IX to Prince Albert.

Captain D. Hammond, from Coleman

to High River.

Captain L. Richards, from Kamsack

to Watrous.

Captain and Mrs. H. Bowles, from

Indian Head to Maple Creek.

Captain E. Payne, from Swan River

to Virden.

Captain and Mrs. Joyce, from Yorkton

to Biggar.

Captain G. Jones, from Wetaskiwin to

Stettler.

Captain E. Haines, from Fernie to

Winnipeg III.

Captain E. Hunter, from Cranbrook

to Vancouver V.

Captain and Mrs. A. Walker, from

Stettler to Weyburn.

Captain L. McDowell, from Melville to

North Battleford.

Captain W. McGillivray, from Edson

to Kerrobert.

Captain E. McKay, from Juneau to

Prince George.

Captain A. Willis, from Wetaskiwin to

Vermilion.

Captain E. Peterson, from Winnipeg II

to Territorial Headquarters.

Captain Fred Dorin, from Edson to

Northern British Columbia Division.

Captain P. Elliot, from Ketchikan to

Grace Hospital.

Pro-Capt. E. K. Tobin, from High River

to Motor Van, Manitoba.

Pro-Capt. J. Neill, from Humboldt to

Vegreville.

Pro-Capt. G. Lock, from Maple Creek

to Indian Head.

Pro-Capt. Chas. Edwards, from Elmwood

to Rainy River.

Lieut. T. McPeake, from Vermilion to

Red Deer.

Lieut. M. Walker, from Kamsack to

Melville.

Lieut. M. Milley, from Regina II to

Indian Head.

Lieut. John Sullivan, from Winnipeg I

to Swan River.

Lieut. Geo. Sinclair, from Vegreville

to Special Work.

Lieut. B. Marshall, from Cranbrook

to Trail.

Lieut. V. Eby, from Calgary Social to

Penticton.

Lieut. W. Hogarth, from Vernon, to

Vancouver Men's Social.

Lieut. A. Williamson, from Fort William

to Editorial Dept., T.H.Q.

Lieut. K. Baker, from Vancouver V

to Cranbrook.

Lieut. B. Newbery, from Juneau to

Prince George.

Pro-Lieut. J. Stobart, from Coleman

to High River.

Pro-Lieut. W. Hranic, from Elmwood

to Kamsack.

Pro-Lieut. N. Weeks, from Winnipeg

VIII to Selkirk.

Pro-Lieut. A. Parnell, from Selkirk to

Winnipeg VIII.

Pro-Lieut. C. Law, from Virden to Kenora.

Pro-Lieut. N. Lear, from Swan River

to Virden.

Pro-Lieut. E. Langford, from Kenora

to Swift Current.

Pro-Lieut. W. Leighton, from High River

to Coleman.

Envoy Pearson from The Pas to Kenora.

PROMOTIONS AND APPOINTMENTS

To be Probationary Captain:

Edet H. Martin, Motor Van, Manitoba.

## Daily Bible Meditations

Sunday, 2 Sam. 6: 1-11. "God smote him there for his rashness." (Margin). Uzzah, like some people today, allowed his familiarity with sacred things to make him forget the awful majesty of God and the reverence due to His name. The Ark had probably been in the family of Abinadab for sixty or seventy years, so Uzzah had grown up knowing all about it. Perhaps you have been brought up in a Salvation Army family with its many privileges. If so, touch the things of God with reverence, for your responsibility is great.

Monday, 2 Sam. 6: 12-23. "She despised him in her heart." Michal admired the handsome young Officer, the hero of his country, but she was not capable of appreciating spiritual enthusiasm. To see David abase himself for God's honor seemed folly to her. The proud princess had only bitter words for a man who could act in this way. Notice David's reply. He neither regretted his action, nor lost patience with his wife, and God made known His displeasure to Michal in His own way.

Tuesday, 2 Sam. 7: 1-17. "I . . . have made thee a great name." David little thought that the name and fame which God was making for him would last for ever. God's promises are always so, and they are deeper and greater than we can grasp or imagine. Only in eternity can we understand what He has prepared for those who love Him!

Wednesday, 2 Sam. 7: 18-29. "Who am I, O Lord God?" A fresh glimpse of God's goodness always brings with it a fresh sense of our unworthiness of the least of His mercies. "Why is God so good to me?" is a question which comes to every loving heart. This is the spirit which God delights to bless and honor.

Thursday, 2 Sam. 9: 1-13. "That I may show the kindness of God unto him." David wanted to do something out of the ordinary for his dead friend's son, so he took God's kindness which is unsought, without limit and unfailing, as his model. Let our kindness to each other be on this plan, and our own hearts will be widened and gladdened. Then, too, we shall look for no reward but God's favor and smile.

Friday, 2 Sam. 14: 25-33. "Let me see the king's face." Absalom had not seen his father David for five years, for after the murder of his brother he escaped to Geshur where he spent three years. Even when Joab brought him back to Jerusalem two more years went by. Absalom showed his true character by the violent measures he took to force Joab to do as he wished. Not love but ambition made him want to be outwardly reconciled to his father.

Saturday, 2 Sam. 15: 1-9. "So Absalom stole the hearts of the men of Israel." Those who flatter you and make fair promises generally do so to further their own ends. If these simple Israelites had thought a little before trusting Absalom, they would have saved themselves much trouble. Beware of strangers who try to gain your confidence or make you offers and promises. Warn children never to take sweets from or go with strangers. Let them rather appeal to some passer-by or to a policeman if necessary.

## What is Our Reading

She read the Journal and the News, The Green Book and the Red, She kept the serials of the month securely in her hand. She read the sporting page, she knew Each athlete by his name, She read of baseball, football, golf, Familiar with each game; She looked the funny pages through; She watched her head to seize The magazine she liked the best, Whose columns most did please; But—in her house there was a Book With pages never turned, Whose messages of hope and truth Were still by her unlearned. And still she reads, and laughs and cries, O'er stories of the hour, And lets the Book, dust-covered, lie, Unopened in its power.

1867

# Dominion Day

1924

Borne on the wings of the morning  
There sweeps a glad refrain  
Across the snow topped mountains  
Through forest-land and plain.  
Through the little towns and hamlets  
The cities far and wide,  
The song of a happy people  
To Canada, their pride.

They sing of men and women  
Named in the Book of Time,  
Who made for a newborn nation  
The sacrifice sublime,  
They sing of their own devotion  
Unchanging as the tide,  
To the land of pine and maple  
To Canada, their pride.

W. B. DAVIS



LORD BYNG



THE KING

## Talks on Health

By Charles A. L. Reed, M.D.

### What You Should Know About Milk For Children

**MILK**—mother's milk first, cow's milk properly prepared next—is the natural food for babies and, when properly taken, one of the most valuable for children.

The key to the proper giving of cow's milk to children is found in the natural use of cow's milk.

Cow's milk is the natural food for calves.

Calves are ruminants—that is, they swallow milk into their "first stomach." There it is changed into curd. The curd is later brought into the mouth in chunks or cuds. The cuds are then chewed, made fit for final digestion and re-swallowed, this time into the "second stomach," or actual digesting stomach.

The milk is curdled in the calf's "first stomach" because its secretions are acid, just as a child's only stomach is an acid stomach.

The milk tends to curdle in the

child's only stomach just as it tends to curdle in the calf's first stomach.

The child, however, not being a ruminant, can't bring up the solid curds to break them up by chewing and thus fit them for digestion.

The net result is that if milk is taken alone and in large quantities, it is promptly converted into a chunk of very solid curd that is mechanically difficult to digest.

Milk ought, therefore, to be taken with other food, notably a cereal, of which oatmeal porridge is the type. Or, if taken pure, the milk should be taken in a stomach that has been previously alkalinized with a little bicarbonate of soda in water or a little soda or lime water may be taken in the milk.

Although it ought always to be taken with other food, milk should never constitute the major part of the meal, as it does when the child is permitted to gulp two or three glassfuls while eating.

From one pint to one pint and a half of milk should be given every growing child every day with other food.

The milk should be fresh and not

too rich in cream. If it is rich in cream—butter fat—it would better be reduced with a little water, or the excess—but not all—of the cream should be skimmed off and the milk itself chilled but never iced.

Avoid giving a child thick cream or milk rich in cream. But cream may be given with advantage on cereals or non-acid fruits twice a day. Some children cannot digest cream at all.

Butter may be given in small but gradually increasing quantities after the second year, and may be used upon cereals, vegetables and bread. Butter substitutes lack vitamins but may be good food in other particulars.

Skimmed milk and buttermilk are good substitutes for whole milk in children who cannot digest cream, but when used ought to be supplemented with butter.

Among the cheese products only the cottage cheese, which consists of broken curds, should be given to children.

With these precautions and within these limitations, dairy products comprise many of the most valuable foods for children.



By SISTER MRS. MURRAY, Selkirk, Man.

### Chapter IX

#### The Squire Lays Plans

THE master of Rirdale Priory did not look too well pleased when he found no one to meet him but the driver of his car.

"Good day Giles, where is master Gilbert?"

"He left by the noon train sir."

"For where?"

"That he did not say sir. He attended to all the business himself; his luggage was labelled for Waterloo, London, to be left till called for, but as he travelled on a branch line he could transfer to any train."

"Thank you, I shall have something to say to him about this when we meet."

How little he knew—this man of the world, where the next meeting would take place!

#### Inspired His Soul

This poor, rich man had not reckoned with human nature like his son. He thought this youth was so much clay in his hand. But the fact that Gilbert came of a Christian mother perhaps accounted for the fearless courage that inspired his soul to live a clean life. So far only his body and brain had received any attention, but now the soul and the spiritual part of his life had to be reckoned with. Since he had committed into the keeping of God his whole being, we may look for great developments, even as the Squire was (turning inwardly at the want of respect shown to him by his son, that son was communing with nature and nature's God.

Sometimes the train would slow down and he caught sight of the violets and primroses—how fresh and clean everything looked. It never dawned upon him his own clean heart had more to do with it than the atmosphere he breathed.

"Well Giles, how is all at home?" asked the Squire.

"Oh, it's all right sir."

"Has Burton gone?"

"Well yes, I think the last load moved off as I drove by with Master Gilbert."

There was almost a sneer on the Squire's face as he said:

"Not many loads from a four-roomed cottage."

"No indeed sir, but then there was the green-house and all the shrubs, trees and vines, the barn and the pig and hen pens. Yes sir, they do say there were more than sixty cart loads. You see, sir, it was all his own material, and the best lawyer in Panton advised him."

#### Can't be Put Down

"What! my own solicitor? And where has he carted all the rubbish?"

"Well, Mr. Latimer has rented the Old Mill, and everyone in the village who owned a cart and horse loaned it. Yes sir, even the women went and helped Mrs. Burton scrub and paper. Some folks do say that family can't be put down by anyone; it's like trying to sink an air balloon beneath water. They do say it's their religion, the kitchin."

"Tut, tut Giles, you're getting superstitious. I won't have any of that nonsense amongst my servants."

"Begging your pardon sir, but it's just village talk, and one can't help bringing it in the stables and the kitchin."

The Squire felt rather ashamed of himself for having listened to servants' gossip, but it was the only way to obtain any information. Daisy was at the door when the car stopped.

"Oh papa, I am so glad to see you back."

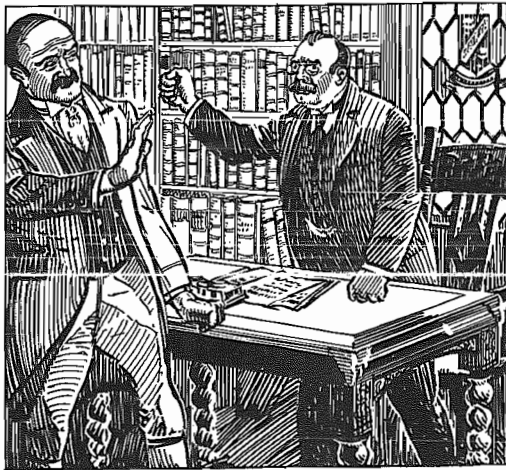
While he stooped to kiss the little upturned face the thought came to his mind, is this all I have to greet me or care

whether I live or die? How truly Squire Rossett was reaping the fruit from the seed he himself had sown!

The steward returned from his trip a week later, and when he caught sight of the game-keeper's cottage his language was not fit to put down in black and white. There stood the cottage, spotlessly clean. It almost looked new from the builder's hands; not even a dead leaf was left around. As Burton came to it twelve years before, so he had left it, except that the inside was in perfect order for the next tenant. Thompson's first thought was the law, but when he discovered that Burton had

more, but there was no sympathetic voice to soothe his irritation. In fact he had taken care of number one so long there was no one but number one to take care of now. Since he had acquired the wealth of his forbears he had tried to live the life of a country gentleman. Perhaps his weakest point was that he considered to have a steward to guide and direct his affairs would put him on a level with the country gentry. Contrary to his expectations, this very ambition had been his ruin.

The evenings were still chilly, but a bright fire burned in the grate. Perhaps



"Get out of here before I kick you out."

consulted the best solicitor in Panton he knew it was useless to obtain judgment against him for recovering the plants and vines which Burton himself had planted.

Shortly after his arrival home the Squire sent for him to come to the office. What a changed man Thompson had to meet! They had parted as friends—now they met as enemies.

"Well Thompson, have you feathered your nest sufficiently?"

"I beg your pardon sir, I fail to understand you sir."

"I mean this, you have been handling my estates and business affairs till there is nothing left to handle. It was your wisdom me to let the Manor house in Westmorland and lease this one; I find you have been robbing Peter to pay Paul. You have placed my beautiful estate in the hands of sharks, and the furniture in this, my temporary home, may soon have to go under the hammer. You have been betting on the race course, gambling at the gaming table. It was you advised me to try and get hold of my son's legacy. It would only have been a drop in the bucket where you come in, but the lad has left me, and now you get out of here before I kick you out. May I never see you again!"

"You will be sorry for this Rossett; I will see to it, a year today you will not have a shelter for your head."

The Squire made a plunge forward with,

"You scoundrel—he might have said

there is nothing like a coal fire for bringing back old memories. Surely it was a dream. There she stood, a sweet little woman in a neat uniform, "Oh Gilbert my husband, give up this gold and trifle; think of Christ's words, 'He that taketh not his cross and followeth after Me is not worthy of Me.' Think of Jesus Who for the joy that was set before Him endured the cross and despised the shame that He might lift up the fallen and outcast. Only think of our little son dedicated in the Army; if you persist in this you will break my heart."

#### Jumped to His Feet

"Rossett jumped to his feet and shook himself. It never did to allow such morbid forebodings.

He must face the future, how dark and cheerless. One gardener must suffice, the other two he would discharge—it was no use trying to ward off his creditors. Whilst Thompson had been deceiving on every hand they had been patiently waiting.

There was a knock at the library door. The butler handed in a card, Rev. Walsale.

"Ah, I see, the new vicar I presume; show him up here William and bring a bottle of crusty old port from the cellar, some walnuts and cigars."

In a few minutes the Reverend gentleman was shaking hands with what he judged to be his richest parishioner. "Pleased to see you safe home Squire,"

"Thanks Mr. Walsale, wish I had better entertainment for you. My family is diminishing so quickly, I'm almost a bachelor."

"Ah I see, your son at college?"

"Can't exactly say; he took French leave. I shall probably hear from him tomorrow morning."

"Well sir, I trust we may often see you at the church. In these quiet little villages we must do something to rouse the interest of the people. Already I have been endeavoring to make some improvement. Instead of communion at the end of the morning service I have a special communion at seven o'clock each Sabbath morning."

Oh, and what about the stained glass window? My little daughter has rather a fancy for it. I am afraid you two are not going to be very friendly." "Oh, aren't children peculiar; does Miss Daisy object to the change?"

#### Got the Right Idea

"No, she seems to reconcile the idea that you intend us to keep in mind the sufferings of Christ."

"Ah, now I see she has got the right idea. By the way Squire, was that bottle of wine brought in to look at?"

"By no means, Walsale. We must sample it and try it and try the cigars also."

It was a treat to the Squire to have someone to confide in. We shall not blame him; any port is acceptable in a storm, and the vicar, as a matter of course, must counsel all his flock. By the time the bottle of wine was empty the Rev. Walsale could have given counsel to anything that came within the hearing of his voice. His host did not take much of the beverage. He preferred remaining fully conscious of all his actions and words.

He had been heard to say if three sons had been given him he would have made the eldest a lawyer, the second a doctor, and the third a minister. One son in the family looked well in the cloth, providing the diabolical possession of too much brains for this quiet, insipid life. Now he admired this new vicar! Here was a man after his own heart! It did not take much instinct to see the instituting of extra vespers and communions meant more collections. Why, he had even bought ducks and sheep, and they were eating on the grass in the cemetery. Oh yes, that bottle of port had opened the good man's lips. Oh how the Squire wished he too could put on a coat of paint and still pose before the world as a country gentleman.

It was nearly midnight when the vicar departed, promising to call again at an early date.

#### Pondering Over the Situation

The morning light was breaking bright and clear, but the Squire still sat in that same room pondering over the correspondence which had accumulated during his absence. That something must be done to ward off his creditors was evident. Some of these were hard-working fellows who never took a holiday. There was banking to Burton, who two years ago, made the lake and transferred the fish from other streams. Yes, and the wild ducks would be right for shooting. There were some fine good riding horses and two cars. Yes, he would invite these men down and keep up some excitement in the neighborhood. Anything was better than stagnation here alone.

One of the letters came from Daisy's grandmother asking that the child might pay her a visit. He had never been very friendly with the old lady, but as things were, it might be well to humor her whim and let Daisy go to Llandudno. Yes, that would be a good plan, and in so doing the old nurse would no longer be required—another servant less to keep. Very well satisfied with himself, the Squire lay down to rest.

(To be continued)

#### A Search Warrant

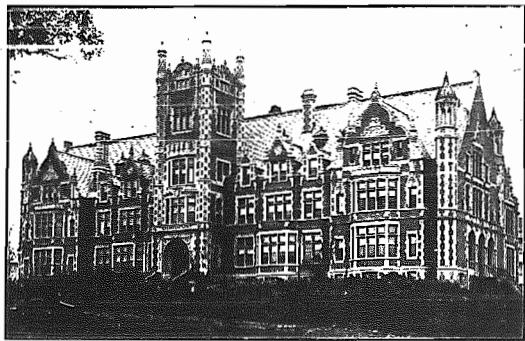
A PRIEST once reproved a peasant for reading the Bible. "But I have a search-warrant to do so," replied the man. "What search-warrant, sir?" said the priest in anger. "Why," answered the peasant, "Jesus said, 'Search the Scriptures,' and I am doing only what He tells me to do." The argument was unanswerable.

# SOME MEMORIALS TO THE FOUNDER



**THE MEMORIAL HALL AT NOTTINGHAM, ENGLAND**

This magnificent building comprises a Corps Citadel and a Young People's Hall. It was erected by the people of Nottingham in memory to their revered fellow citizen.



**THE NEW YORK TRAINING GARRISON**

One of the finest Memorials to the Founder in the world. Over 200 Cadets are annually trained for Salvation Army service in this Institution.



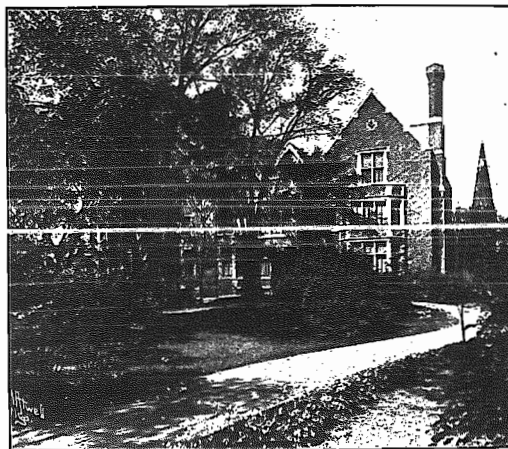
**THE NEW ZEALAND TRAINING GARRISON**

Occupying a beautiful site overlooking Wellington Harbor, this Institution is an imposing structure, having accommodation for fifty Cadets.



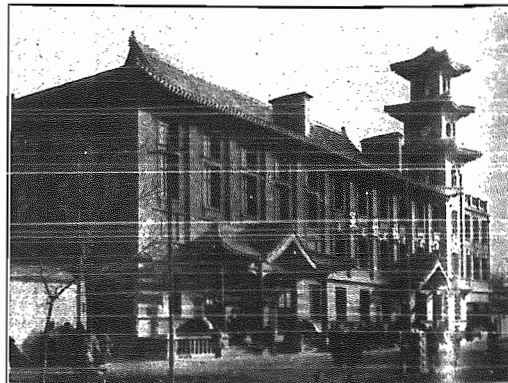
**THE TORONTO TRAINING GARRISON**

This splendid building has accommodation for one hundred Cadets.



**THE CHICAGO TRAINING GARRISON**

Which accommodates over one hundred Cadets.



**TERRITORIAL HEADQUARTERS AND CENTRAL HALL, PEKING, CHINA**

This fine property was opened in 1922, a dream of the Founder's life thus being realized. The auditorium, which seats a thousand people, has been the birthplace of many souls.